

Date January 8, 1948

Messrs: C. E. Arnold *Cea* )  
- R. L. Gregory *R.L.G.* )  
F. W. Pore *F.W.P.* )  
O. D. Keese *O.D.K.* )  
N. F. Cobb *N.F.C.* )

Please initial and return

V. A. Doster  
J. H. Hartley  
T. I. Phelps  
E. T. Mankey  
H. C. Thomas  
J. F. Armstrong  
H. D. Houston  
F. S. Dodds  
H. A. Harris  
R. C. Tilton  
R. S. Booth  
H. Gorman

Subject: Annexation to the  
City of Alhambra

Gentlemen:

Proceedings for "Pasadena Annexation No. 3"

to the City of Alhambra were filed with  
the County Recorder and became effective December 30, 1947.

RFF:LW

Yours truly,

C. E. ARNOLD  
County Engineer and Surveyor

By

*A. F. Dickwir*  
Deputy

364

OFFICE OF  
COUNTY SURVEYOR  
AND  
COUNTY ENGINEER

January 8, 1948

County Departments and Districts:

Auditor  
Building and Safety  
Flood Control  
Forester and Fire Warden  
Health  
Parks and Recreation  
Public Library  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
Superintendent of Schools  
Tax Collector

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County Engineer and Surveyor

RFF:LW

By *Oliver D. Keese*  
Oliver D. Keese  
Office Engineer

Date January 8, 1948

Annexation "Pasadena Annexation No. 3"

City of Alhambra

Effective December 30, 1947.

Territory covered by this annexation was automatically affected as follows:

Road District No. 1	Withdrawn from
L. A. County Public Library Tax	Withdrawn from
Metropolitan Water District	None
L. A. County Flood Control District	No change
County Sanitation District No.	None
Sewer Maintenance District	None
Lighting District	None
Lighting Maintenance District	None
County Fire Protection District	San Gabriel Valley Withdrawn from *
School Districts:	
San Gabriel School	Withdrawn from **
Alhambra City School	Added to
" " High "	No change

Other Districts:

Judicial Townships:

San Gabriel Judicial Township - - - - - No change

Remarks:

- \* No outstanding water contracts to be cancelled or modified - per Battalion Chief Keith Klinger 1-8-48 (by phone)
- \*\* In accordance with County Counsel opinion and information from the County Auditor, the transferred territory is not subject to school district taxes for "Bond Levies Only".

A print showing this annexation is enclosed.

"PASADENA ANNEXATION NO. 3"

to City of Alhambra

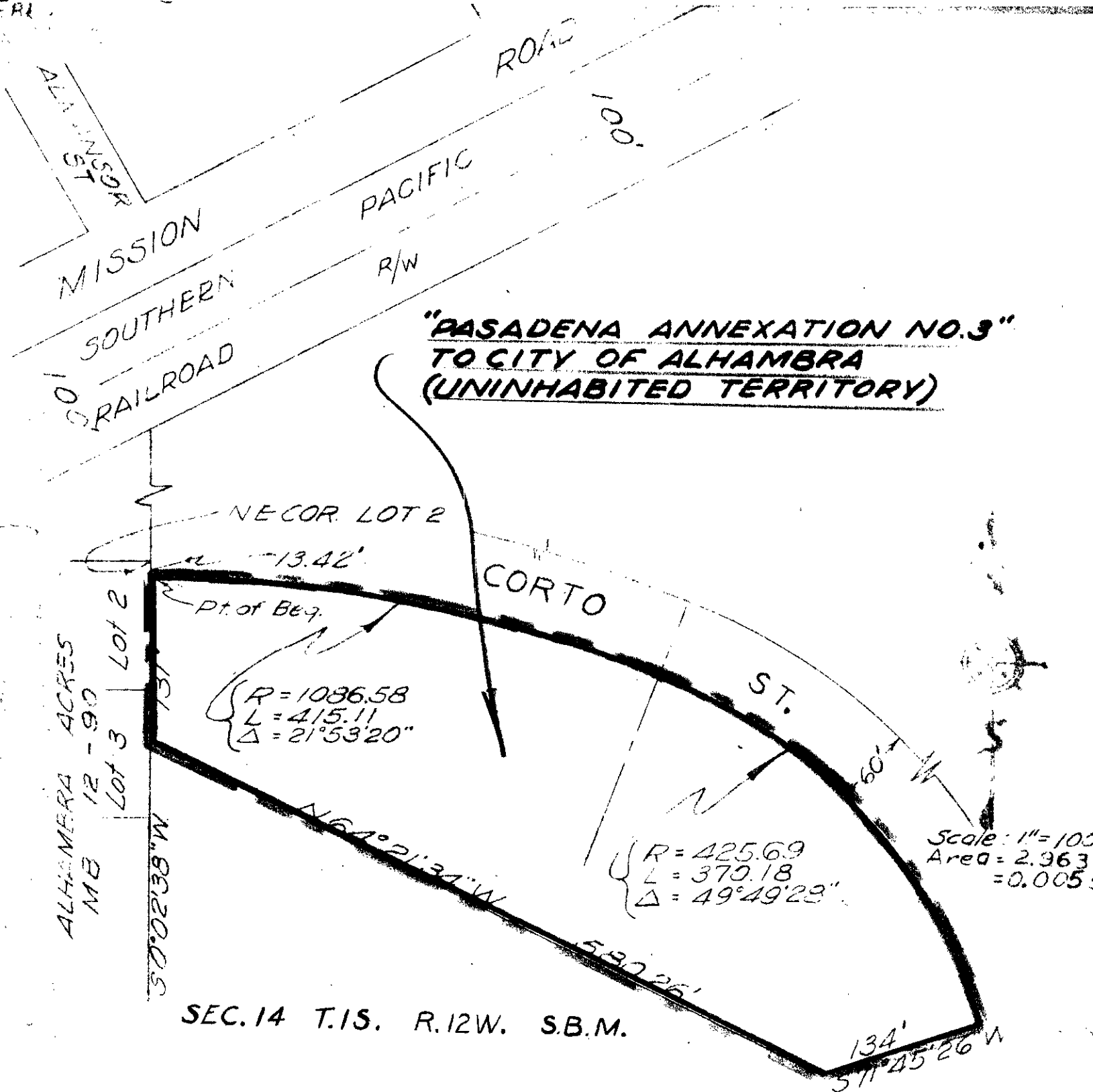
(Uninhabited Territory)

(Under Stats. 1939, Chapter 297, Act 5162, Deering's  
General Laws)

By Resolution No. 10326 of the City of Alhambra, initiating proceedings, adopted October 7, 1947, Ordinance No. 2208, approving the annexation, adopted November 12, 1947, notice filed with the Secretary of State December 20, 1947, and affidavit, etc., filed with the County Recorder December 30, 1947, the following described territory was annexed:

That portion of Section 14, of Township 1 South, Range 12 West, S.B.M., in the County of Los Angeles, State of California, described as:

Beginning at the northeast corner of Lot 2, Alhambra Acres, as recorded in Map Book 12, page 90, Records of Los Angeles County, State of California; thence South  $0^{\circ}02'38''$  West 13.42 feet to a point, said point being the point of beginning; thence southeasterly 415.11 feet along a curve concave to the southwest having a radius of 1086.58 feet, central angle of  $21^{\circ}53'20''$ ; thence southeasterly 370.18 feet along a curve concave to the southwest having a radius of 425.69 feet, central angle of  $49^{\circ}49'28''$ ; thence south  $71^{\circ}45'26''$  West 134 feet; thence North  $64^{\circ}21'34''$  West 580.26 feet; thence North  $0^{\circ}02'38''$  East 131 feet to the point of beginning.



**FILED WITH SECRETARY OF STATE DEC. 20, 1947**  
**FILED WITH COUNTY RECORDER DEC. 30, 1947**  
**EFFECTIVE DATE**  
**FILE NO. 209-A**

**DOC. NO. 1979**

**G. E. ARNOLD**  
**COUNTY SURVEYOR**  
**C. S. INDEX 44 (A-5)**  
**DECEMBER 31, 1947**  
**PAC**

RESOLUTION NO. 10326  
A RESOLUTION OF THE  
COMMISSION OF THE CITY  
OF ALHAMBRA GIVING  
NOTICE OF ITS INTEN-  
TION TO INITIATE PRO-  
CEEDINGS FOR THE AN-  
NEXATION OF THAT CER-  
TAIN TERRITORY LYING  
SOUTHERLY OF CORTO  
STREET EXTENSION AND  
WESTERLY OF THE EAST-  
ERLY CITY LIMITS OF THE  
CITY OF ALHAMBRA.

WHEREAS, pursuant to the  
"Annexation of Uninhabited Ter-  
ritory Act of 1939" and amend-  
ments thereto, the Commission of  
the City of Alhambra hereby  
gives notice of its intention to in-  
itiate proceedings for the annex-  
ation to said City of Alhambra of  
that certain territory situated  
southerly of Corto Street exten-  
sion and lying westerly of the  
easterly city limits of the City  
of Alhambra in the County of Los  
Angeles, State of California, more  
particularly described as follows:

A That portion of Section 14,  
of Township 1 South, Range  
12 West, S. B. M., in the  
County of Los Angeles, State  
of California, described as:

Beginning at the northeast  
corner of Lot 2, Alhambra  
Acres, as recorded in Map  
Book 12, Page 90, Records of  
Los Angeles County, State of  
California; thence South 0°  
02' 38" West 13.42 feet to a  
point, said point being the  
point of beginning; thence  
southeasterly 415.11 feet along  
a curve concave to the south-  
west having a radius of  
1086.58 feet, central angle of  
21° 53' 20"; thence southeast-  
erly 370.18 feet along a curve  
concave to the southwest hav-  
ing a radius of 425.69 feet,  
central angle of 49° 49' 28";  
thence south 71° 45' 26" West  
134 feet; thence North 64° 21'  
34" West 580.26 feet; thence  
North 0° 02' 38" East 131 feet  
to the point of beginning;

and

WHEREAS, the Commission of  
said City of Alhambra desires to  
annex the hereinabove described  
territory to said City of Alhambra  
for the reasons that the City of  
Alhambra has acquired title to  
said territory by deed executed  
by the City of Pasadena, a mu-  
nicipal corporation; that said City  
of Alhambra is the sole owner of  
said territory and that said ter-  
ritory is contiguous to the City  
of Alhambra; and

WHEREAS, said territory is un-  
inhabited, in that it has no reg-  
istered voters residing therein,  
and is unincorporated territory  
contiguous to the City of Alham-  
bra.

NOW, THEREFORE, be it re-  
solved by the Commission of the  
City of Alhambra that pursuant to  
the "Annexation of Uninhabited  
Territory Act of 1939" and amend-  
ments thereto, the Commission  
of the City of Alhambra hereby  
declares that it has initiated pro-  
ceedings for said annexation, and  
hereby gives notice of said pro-  
posed annexation; that said ter-  
ritory is hereby designated for  
identification as "Pasadena An-  
nexation No. 3".

BE IT FURTHER RESOLVED,  
that the Commission of the City  
of Alhambra hereby gives notice  
of and fixes the 4th day of No-  
vember, 1947, at 10:00 o'clock  
A. M., in the Council Chamber  
in the City Hall, 201 West Main  
Street, Alhambra, California, as  
the day, hour and place when  
and where any person owning  
real property within such terri-  
tory so proposed to be annexed

and having any objections to the  
proposed annexation may appear  
before the Commission of the City  
of Alhambra and show cause why  
such territory should not be an-  
nexed.

BE IT FURTHER RESOLVED,  
that the City Clerk is hereby di-  
rected to certify to the adoption  
of this Resolution and to cause the  
same to be published once a week  
for two successive weeks prior to  
said hearing in the Alhambra  
Post-Advocate, a newspaper of  
general circulation published in  
the City of Alhambra.

Signed and approved this 7th  
day of October, 1947.

JESSE R. ELLICO,  
President of the Commission

ATTEST:

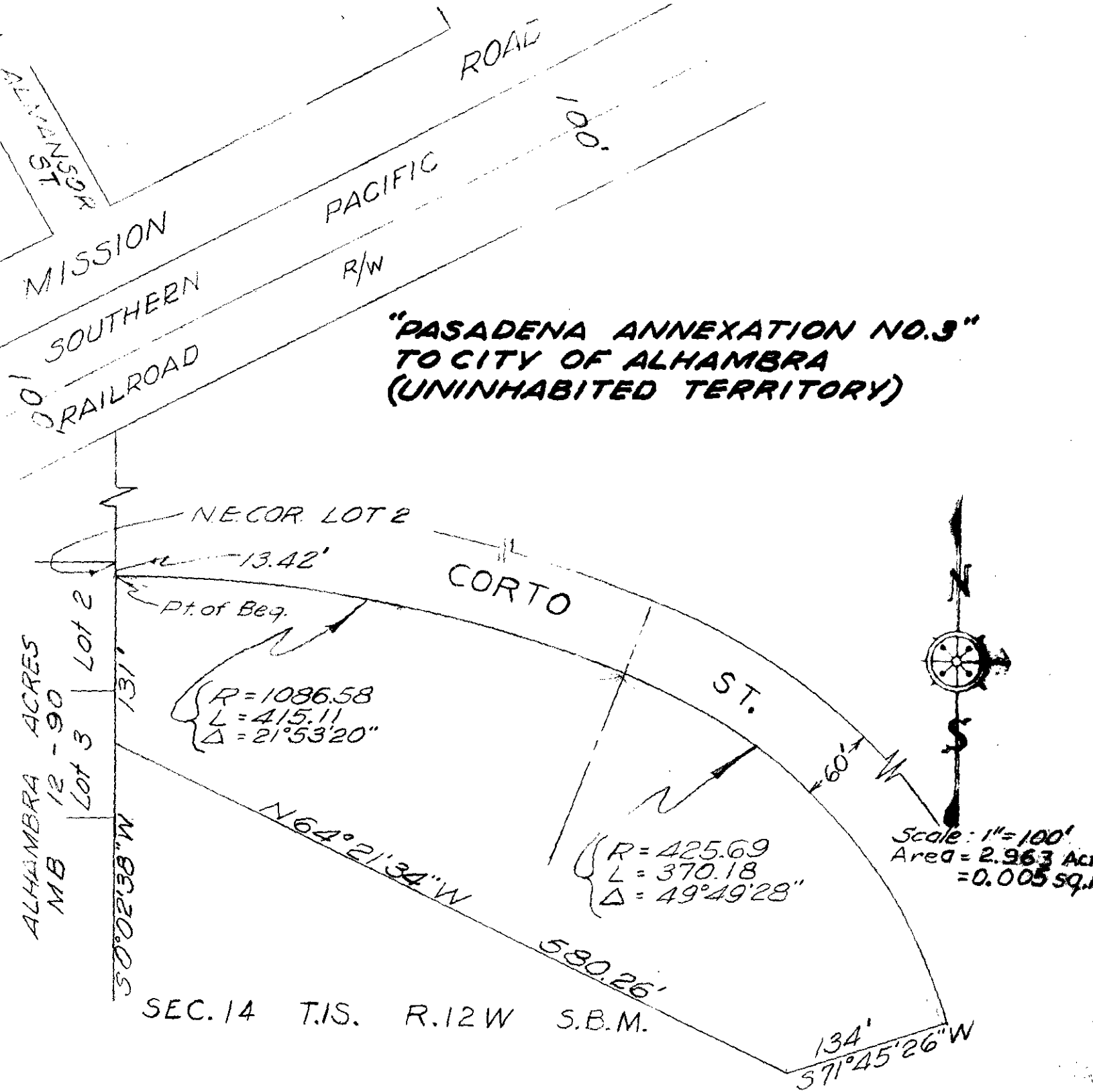
R. B. Wallace,  
City Clerk

I HEREBY CERTIFY, that the  
above and foregoing resolution  
was duly passed and adopted by  
the Commission of the City of  
Alhambra at its regular meeting  
held on the 7th day of October,  
1947, by the following vote, to wit:  
AYES: Commissioners Norin,  
James, Blake, Witham and Ellico.  
NOES: None.

ABSENT: None.

R. B. WALLACE,  
City Clerk

Publish Oct. 9 & 16, 1947.



FILED WITH SECRETARY OF STATE DEC. 20, 1947  
 FILED WITH COUNTY RECORDER DEC. 30, 1947  
 EFFECTIVE DATE  
 FILE NO. 209-A

DOC. NO. 1979

C. E. ARNOLD  
 COUNTY SURVEYOR  
 C. S. INDEX 44 (A-5)  
 DECEMBER 31, 1947  
 RAC.

*Ordinance 2208*

ORDINANCE NO. 2208  
AN ORDINANCE OF THE  
COMMISSION OF THE CITY  
OF ALHAMBRA PASSING  
ON PROTESTS TO THE  
PROPOSED ANNEXATION  
OF TERRITORY TO THE  
CITY OF ALHAMBRA TO  
BE KNOWN AS "PASADENA  
ANNEXATION NO. 3" AND  
APPROVING THE ANNEX-  
ATION OF SAID  
TERRITORY

WHEREAS, pursuant to the "Annexation of Uninhabited Territory Act of 1939" and amendments thereto, the Commission of the City of Alhambra duly and regularly gave notice of its intention to initiate proceedings for the annexation to said City of Alhambra of that certain territory situated southerly of Corto Street extension and lying westerly of the easterly city limits of the City of Alhambra in the County of Los Angeles, State of California, known as "Pasadena Annexation No. 3"; and

WHEREAS, by Resolution No. 10326, published in the Alhambra Post-Advocate on October 9th, 1947, and on October 16th, 1947, the Commission has duly given notice of the day, hour and place when and where any persons owning real property within the territory so proposed to be annexed and having any objections to the proposed annexation might appear before the Commission and show cause why such territory should not be so annexed; and

WHEREAS, no protest has been made; and

WHEREAS, all proceedings have been in conformity with law.

NOW, THEREFORE, the Commission of the City of Alhambra do ordain as follows:

SECTION 1. That pursuant to the "Annexation of Uninhabited Territory Act of 1939" and amendments thereto, the annexation of that certain territory situate southerly of Corto Street extension and lying westerly of the easterly city limits of the City of Alhambra, in the County of Los Angeles, State of California, known as "Pasadena Annexation No. 3", as hereinafter more particularly described, is hereby approved.

Said territory is described as follows:

That portion of Section 14, of Township 1 South, Range 12 West, S. B. M., in the County of Los Angeles, State of California, described as: Beginning at the northeast

corner of Lot 2, Alhambra Acres, as recorded in Map Book 12, Page 90, Records of Los Angeles County, State of California; thence South  $0^{\circ} 02' 38''$  West 13.42 feet to a point, said point being the point of beginning; thence southeasterly 415.11 feet along a curve concave to the southwest having a radius of 1086.58 feet, central angle of  $21^{\circ} 53' 20''$ ; thence southeasterly 370.18 feet along a curve concave to the southwest having a radius of 425.69 feet, central angle of  $49^{\circ} 49' 28''$ ; thence south  $71^{\circ} 45' 26''$  west 134 feet; thence north  $64^{\circ} 21' 34''$  west 580.26 feet; thence North  $0^{\circ} 02' 38''$  East 131 feet to the point of beginning.

SECTION 2: The City Clerk is hereby authorized and directed, upon this ordinance becoming effective, to make under seal and transmit to the Secretary of State of the State of California, a certified copy hereof, giving the date of its passage.

SECTION 3: The City Clerk is hereby authorized and directed to file in the office of the County Recorder of the County of Los Angeles an affidavit stating that all requirements of the laws pertaining to the annexation proceeding have been complied with. Said affidavit shall be accompanied by a certified copy of the boundary description of the property annexed, as set forth in this ordinance, and also by a map delineating said boundary.

SECTION 4: The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in the Alhambra Post-Advocate.

Signed and approved this 12th day of November, 1947.

JESSE R. ELLICO,  
President of the Commission.

ATTEST:

R. B. Wallace,  
City Clerk

I HEREBY CERTIFY that the above and foregoing Ordinance was duly passed and adopted by the Commission of the City of Alhambra at an adjourned regular meeting held on the 12th day of November, 1947, by the following vote, to wit:

AYES: Commissioners Norin, James, Blake, Witham and Ellico.

NOES: None.

ABSENT: None.

*R. B. Wallace*  
City Clerk.  
Publish November 14, 1947.





